

Coltbackers Shot Club - Summer 2023

May

| Date | Shots Taken |
|--------------|-------------|
| 1 | |
| 2 | |
| 3 | |
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| 28 | |
| 29 | |
| 30 | |
| 31 | |
| May Total | |

June

| Date | Shots Taken |
|---------------|-------------|
| 1 | |
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| 30 | |
| | |
| June Total | |

July

| Date | Shots Taken |
|---------------|-------------|
| 1 | |
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| 28 | |
| 29 | |
| 30 | |
| 31 | |
| July Total | |

August

| Date | Shots Taken |
|-----------------|-------------|
| 1 | |
| 2 | |
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| 28 | |
| 29 | |
| 30 | |
| 31 | |
| August Total | |

Player Name _____ Total Shots Taken _____

Player Grade 2023/2024 School Year: _____

Parent/Guardian Signature _____

Please return to school office in Aber or Colfax by Wednesday, September 6, 2023

Questions: Anna (320) 815-9433; Janelle (701) 566-3437; Erin (701) 446-6122